

# **NOTICE**

## **SANPETE COUNTY COMMISSION MEETING**

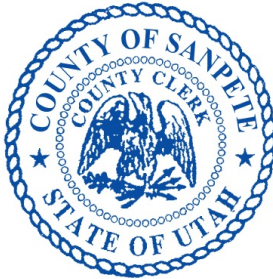
**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF OCTOBER WILL BE HELD AT 2:00 P.M.,  
ON TUESDAY, THE 15TH DAY OF OCTOBER, 2013,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### **Amended A G E N D A**

- 2:00 P.M. Claims
- 2:15 P.M. Approval to Close the Courthouse on October 17, 2013 Until at Least Noon During the Planned Power Outage Scheduled by Manti City to Update the Power
- 2:20 P.M. Ken Bench: Request to Purchase Office Equipment
- 2:25 P.M. Ilene Roth: Approval of Board of Equalization Action List
- 2:33 P.M. Approval to Appoint Loren Thompson to the Planning Commission
- 2:35 P.M. Sheriff Brian Nielson: Approval to Hire Matthew Gates as a Full Time Control Room Operator; Approval to Expend 2013 Homeland Security Grant of \$50,000.00
- 2:45 P.M. Public Hearing to Consider a Petition by Allan Rowan and Jay Lamb to Amend the Palisade Subdivision Plat B Located East of Sterling Near Palisade Reservoir. The Amendment would Change the Lot Line Between Lots 21 and 18
- 2:55 P.M. William Guillory and LeRoy Stubbs: Request for a Public Hearing for a Lot Line Adjustment Between 33535 and S 33536 in the Aspen Hills Subdivision (Plat B, Lots 531 and 532)
- 3:00 P.M. Public Hearing to Consider a Petition by Aspen Grove Assets Incorporated to Amend the Sanpete County Land Use Ordinance and Zoning Map by Rezoning Approximately 18 Acres of Property Located Two Miles Southeast of Mt. Pleasant from the Agricultural (A) Zone to the Public Facilities (PF) Zone
- 3:15 P.M. Stan Andersen with the Bureau of Land Management: Discussion of Proposed Oil and Gas Lease Sale

- 3:30 P.M. Discussion, Invoice Approval, and Approval of Amendment #4 for the Wood Hollow Fire Emergency Watershed Project (EWP); Discussion and Invoice Approval for Sanpete 2012 EWP
- 3:40 P.M. Consideration and Approval of Easement Agreement with School and Institutional Trust Lands Administration (SITLA) Subject to the 5600 West Land Exchange Phase II
- 3:50 P.M. Adoption of a General County Prison Resolution
- 3:55 P.M. Jeff Anderson: Approval to Purchase Carpet
- 4:00 P.M. Approval of Minutes
- 4:05 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 10th day of October, 2013.

*Sandy Neill*

Sandy Neill  
Sanpete County Clerk